DIRECTORATE OF DISTANCE EDUCATION KURUKSHETRA UNIVERSITY KURUKSHETRA (Established by the State Legislature Act XII of 1956) ('A" Grade, NAAC Accredited)

No.DDE/S-III/DE-IX/18/ 8) Dated: 28/3

To

The students of M.Sc. (Final) Geography (Practical), Session 2018-19 (Except N.E student) Subject: Conduct of Personal Contact Programme (PCP) of M.Sc. (Fin

ct: Conduct of Personal Contact Programme (PCP) of M.Sc. (Final) Geography (Practical) for the session 2018-19.

Memo: 1

The Personal Contact Programme for the candidates of M.Sc. (Final) Geography (Practical) class enrolled with the Directorate of Distance Education during the session 2018-19 will be conducted as per schedule given below: M.SC (FINAL) Geog

| Ref. No. | Group | Dial) Morphometry & Re Tenure | Time | Vorme |
|-----------------|-------|----------------------------------|---|------------------------------------|
| 225551-225575 | I | 25-3-2019 to 30-3-2019 | 1.30 PM to 5.30 PM (Saturday 9.30 pm to 1.30 pm) | Venue Dept.of Geography, KUK |
| 225576-225600 | II | 25-3-2019 to 30-3-2019 | -do- | -do- |
| 225601-225625 | III | 1-4-2019 to 6-4-2019 | -do- | |
| 225626-225650 | IV | 1-4-2019 to 6-4-2019 | -do- | -do |
| 225651-225675 | V | 8-4-2019 to 13-4-2019 | -do- | -do- |
| 225676- Onwards | VI | 8-4-2019 to 13-4-2019 | -do- | -do- -do- |

| M.SC (FINAL) Geog. (Practical) GIS | | | | | | | |
|------------------------------------|-----|------------------------|--------------------|--------------------|--|--|--|
| 225551-225575 | I | 15-4-2019 to 16-4-2019 | 1.30 PM to 5.30 PM | Dept.of Geography, | | | |
| 225576-225600 | II | 17-4-2019 to 18-4-2019 | | KUK | | | |
| 225601-225625 | III | 19-4-2019 to 20-4-2019 | -do- | -do- | | | |
| 225626-225650 | IV | 22-4-2019 to 23-4-2019 | | -40- | | | |
| 225651-225675 | V | 24-4-2019 to 25-4-2019 | -do- | -do- | | | |
| 225676- onwards | VI | 26-4-2019 to 27-4-2019 | | -40- | | | |

Note: (i) The Registration of students will be held at 9.00 A.M to 2.00 PM on the first day Of PCP.

- (ii) The timings of PCP 9.a.m to 1.00 p.m. on Sundays and Holidays.
 - (Change/shift in the practical groups will not be allowed)
- 1. The candidates are directed to bring with them 20 Tracing Sheets (38x28 cm size) 20 graph papers, semi log, graph paper 2 pieces, 1 meter tracing paper, scale, set square, circle template, compass, protector, pencil, eraser, pilot pen black, stencils, sketch pen black and file cover.
- 2. Since the PCP's are conducted for the benefit of the DDE students and as mentioned in the Prospectus 50% attendance in the PCP are COMPULSORY to become eligible to appear in the University examination, they are advised to attend the PCP classes regularly. No exemption from attending the PCP will be allowed in any case. No change of PCP centre/batch will be entertained in any case.
- 3. The candidates are also advised to pay the balance fee/2nd Installment fee and submit the deficient documents, if any, immediately to confirm the eligibility for appearing in the University examination failing which they will not be allowed to appear in the University examinations.
- 4. The students will have to make their own arrangements for their boarding and lodging during the course of PCP. However, at Kurukshetra there are a number of "Dharamshalas and Yatri Niwas" of Haryana Tourism with mess facilities on the main road near the University which can be contacted for the purpose.
- 5. A written test will be held on account of 20% Internal Assessment in each theory paper during the last two days of PCP. Those candidates who do not appear in internal assessment test or take late admission their 20% proportionate marks of the marks obtained in final examination shall be treated as score of internal assessment.

In view of this, the candidates are advised to attend the PCP. Though submission of written assignment is not compulsory, the students in their own interest are also advised to submit written assignments on topics concerning their courses for evaluation by the teacher.

Deputy Registrar (DE) () for Director (DE)

Endst.No.DDE/S-III/DE-IX/2019 81721-791 Dated: 22319

Copy of the above is forwarded to the following for information and further necessary action:-

- 1. Supdt. I/II/III/IV/V (DE)
- 2. DE-I A(S-II Section (DE) with the request to send required material for conduct of Test regarding 20 % Internal Assessment, Wherever necessary.
- 3. Deputy Supdt.(DE) for the kind information of the Director (DE)
- 4. Steno to D.R (DE) for office record.
- 5. Computer Section. (DE)
- 6. Inquiry (DE)

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7. To be uploaded on the website. (Online Section)

Deputy Régistrar (DE) for Director (DE)